

PROPERTY ADDRESS/INCLUDE UNIT

APPLYING FOR:

OFFICE USE ONLY

PROPERTY ACCT#

□ WALK-IN

DATE RECEIVED:

☐ Left Message

☐ Email/Date:

person/Date:

☐ Copy of ID from All parties

☐ Attached email

days)

DATE CONTACTED: ☐ phone/Date:

Date:

□ In

☐ GUEST CARD ☐ PRE-APPROVAL (Valid for 45

Desired Move in

date

PO Box 418 / 14080 Mill Street, Guerneville, CA 95446 (707)869-0623 / Fax (707)869-1739 www.dandgequity.com / info@riverhomes.com

| CONICHIMED | HISTORY | ADDITION | Q. | RECEIPT FOR | ADVANCED | COSTS |
|------------|----------|-----------------|----|---------------|-----------------|-------|
| CONSCINER | HIIJIONI | AFFLICATION | Œ | INECEIP I FOR | ADVANCED | CUSIS |

| MER HISTORY APPLICATION & RECEIPT FOR (One application per person): □Individual □ | | Viewed: Time: Dates Available to View: |
|--|--|--|
| NOTE * NO APPLICATION FEE WHEN SUBMITTING T | THE APPLICATION FOR "REVI | EW" |
| NAME: | PRIMARY PHON | E: () |
| | | |
| OTHER NAMES USED: | | |
| EMAIL: INDIVIDUAL TAXPAYER IDENTIFICATION NUMBER | | |
| | | |
| MAILING ADDRESS: | | / TEEDERAL LIMIT |
| Name of Co-Applicant(s): | | |
| YES NO | | |
| ☐ ☐ Have you ever been party to an Eviction? You | ear: | |
| ☐ ☐ Have you ever filed Bankruptcy ? <i>Year:</i> | | |
| ☐ ☐ Have you ever been convicted of a Felony ? | Year/Judgement: | |
| ☐ ☐ Pets ? <i>Qty</i> : <i>Type(s)</i> : <i>Breed(s)</i> : _ | | |
| ☐ ☐ Have Renter's Insurance? Who is the carried | r? | |
| ☐ ☐ Do you have water furniture ? <i>Type(s)</i> : | (example: water hed, fish aa | uarium) |
| CURRENT ADDRESS: | | (INCLUDE APARTMENT #) |
| STREET, CITY, STATE & ZIP *NO PO BOXES | ARE ACCEPTABLE | |
| DATES OCCUPIED: MM / DD / YEAR - MM / DD / YEAR TO | OTAL RENT: \$ / SHA | ARED COST: \$ |
| TYPE: □Single Family Home (□YOU AS OWNER?) □Condo | □Apartment □Room □ | Other: |
| □OWNER/□AGENCY/□ONSITE MANAGER NAME: | | |
| *NOTE: R | ELATIVES OR FRIENDS ARE NOT CONSIDERE | D A RENTAL REFERENCE |
| LANDLORD'S ADDRESS: | | |
| PRIMARY PHONE: FAX: | EMAIL: | |
| REASON FOR MOVING? | | |
| ❖ PREVIOUS ADDRESS: | | |
| STREET, CITY, STATE & ZIP *NO PO BO | OXES ARE ACCEPTABLE | (INCLUDE APARTMENT #) |
| DATES OCCUPIED: MM / DD / YEAR - MM / DD / YEAR TO | OTAL RENT: \$ / SHA | ARED COST: \$ |
| TYPE: □Single Family Home (□YOU AS OWNER?) □Condo | • | |
| □OWNER/□AGENCY/□ONSITE MANAGER NAME:*NOTE: R | RELATIVES OR FRIENDS ARE NOT CONSIDERS | ED A RENTAL REFERENCE |
| | | |
| LANDLORD'S ADDRESS: FAX: FAX: | | |
| REASON FOR MOVING? | | |
| REASON FOR MOVING: | | |

- Application must be filled out completely before processing. If question is not applicable, put "N/A" as answer.
- All applicants 18 years or older must sign application and provide valid proof of I.D. before processing.
- Applicant is responsible for obtaining all supporting documents requested before acceptance.
- Application process takes up to 7 days process

REVISED 01/2020

Reviewed with applicant \square By Whom: □ JD □ NS □ SG Date: By phone □ In person □ By email: \square email attached

No response ☐ Date:_

Appointment confirmed

to view: Date:

Date:

| PRIMARY EMPLOYER: | HIRE DATE: MM / YEAR | OFFICE USE | | | |
|--|--|-----------------------|--|--|--|
| POSITION: | □F/T □P/T □TEMP: TOTAL WEEKLY HOURS: | ONLY | | | |
| GROSS MONTHLY INCOME: \$ DOTHER _ | | | | | |
| BUSINESS ADDRESS: | PHONE: | | | | |
| | DIRECT PHONE: | | | | |
| □INDEPENDENT CONTRACTOR? □SELF-EMPLOYED? | DEPENDENT CONTRACTOR? DISELF-EMPLOYED? BUSINESS LICENSE#: | | | | |
| If self-employed, please be prepared to provide supporting | documents of income, ie. 1099s, recent tax returns, or six | income: | | | |
| months of recent bank statements. *All income must be in | | | | | |
| NOTE: IF EMPLOYMENT IS TO START AT A FUTURE DATE: A LETTER | R OF OFFER AND ACCEPTANCE IS REQUIRED FROM COMPANY AND IS TO | | | | |
| BE ON THE COMPANIES LETTER HEAD, SIGNED AND DATED BY SUPE | | | | | |
| SECONDARY EMPLOYER: | HIRE DATE: MM / YEAR | | | | |
| | □F/T □P/T □TEMP: TOTAL WEEKLY HOURS: | | | | |
| GROSS MONTHLY INCOME: \$ DOTHER _ | | | | | |
| BUSINESS ADDRESS: | PHONE: | | | | |
| SUPERVISOR'S NAME: | DIRECT PHONE: | | | | |
| ❖ ADDITIONAL SOURCE OF INCOME: \$ PER | RECIPIENT: | | | | |
| MSAVINGS MITRUST MSSI MSSD MEDD MGENERALA | ssistance Dother: | | | | |
| | st documents, Tax Returns, pay check stubs with applicants name on each document | | | | |
| ☐SECTION 8 HUD HOUSING VOUCHER? | | | | | |
| ❖ CHILD NAME: | BIRTH DATE: MM / DD / YEAR | | | | |
| CHILD NAME: | | | | | |
| CHILD NAME: | | | | | |
| | | | | | |
| CREDIT CARD LENDER: | BAL: \$ | | | | |
| AUTO MAKE/MODEL/YEAR: COLOR | PLATE# LENDER?: | | | | |
| PERSONAL REFERENCE: | PHONE : | | | | |
| | | | | | |
| PERSONAL REFERENCE: Name + Address | PHONE : | | | | |
| | | | | | |
| EMERGENCY CONTACT RELATIVE: Name + Address | Relationship/Phone: | | | | |
| I declare that all information given in this application | is true and correct. I authorize AppFolio, Inc. and D & G Equit | ty Management Inc. to | | | |
| | t, sourced from Experian, and criminal background check and | | | | |
| | leged. I authorize D & G Equity Management to charge a \$40. | | | | |
| | ete consumer history report and criminal background check o | | | | |
| | and is not a deposit. No personal checks are accepted for pay | • • | | | |
| | out notice. Applicant understands and agrees that: (i) this is | = | | | |
| only and does not guarantee that applicant will be o | ffered the premises (ii) Landlord or Manager or Agent may re | ceive more than one | | | |
| application for the premises and , will select the best | t qualified applicant; (iii) Applicant will provide a copy of appli | icants Government | | | |
| photo ID or other acceptable identification upon req | uest. By signing below, you also acknowledge receipt of the | attached NOTICE | | | |
| REGARDGING BACKGROUND INVESTIGATION PURSU | ANT TO CALIFORNIA LAW (C.A.R. form BIRN). | | | | |
| ■Please check this box if you would like | e to receive, at no charge, a copy of ICR or consumer cre | edit report if one is | | | |
| obtained by the Landlord/Agent whene | ver you have a right to receive such a copy under Califo | ornia Law | | | |
| CC#: | EXP: MM / YY CCV CODE: | | | | |
| | Applicant Signature: Date: | | | | |
| | ARE TO INCLUDE ACCURATE INFORMATION | - | | | |

APPLICANTS CONTACT INFO AND VALID WORKING PHONE #'S. INCOMPLETE APPLICATIONS WILL NOT BE REVIEWED AND/OR PROCESSED.